

RESOLUTION NO. 2014-08-02

A RESOLUTION ADJUSTING THE ELECTRIC RATES FOR THE ELECTRIC DEPARTMENT AND SYSTEM ENTERPRISE OF THE CITY OF FORT MORGAN

WHEREAS, it has been recommended that the Residential General, Small Commercial General and Municipal Rate be adjusted as follows: that the Energy Charge be increased from \$.0786 to \$.0802; and,

WHEREAS, it has also been recommended that Small Commercial Demand Metered, Large Commercial, Irrigation, and Interruptible Load Management Service rates be adjusted as follows: that the Energy Charge be increased from \$.0722 to \$.0738; and,

WHEREAS, it has also been recommended that Transmission rates be adjusted as follows: that the Energy Charge be increased from \$.0700 to \$.0716; and,

WHEREAS, it has also been recommended that Residential Demand Metered rates be adjusted as follows: that the Energy Charge be increased from \$.0722 to \$.0738; and,

WHEREAS, pursuant to Sec. 16-1-50, *Code of the City of Fort Morgan*, “[c]harges for the supply of electric. . . service[s] shall be, from time to time, established by resolution of the City Council”; and,

WHEREAS, the “Eighth Revised” Sheet No. 15 and 16 (of the published tariff of electric rates of the City of Fort Morgan, Colorado, incorporated herein by this reference) shall be effective August 1, 2014.

NOW, THEREFORE, BE IT RESOLVED BY BOARD OF THE ELECTRIC DEPARTMENT AND SYSTEM ENTERPRISE OF THE CITY OF FORT MORGAN, COLORADO:

SECTION 1 Effective August 1, 2014, for all utility bills generated on or after such date, the City hereby adopts the Electric Rates (attached hereto as Exhibit A).

INTRODUCED, PASSED, APPROVED AND ADOPTED this 5th day of August, 2014, the vote upon roll call being as follows:

Ayes: Mayor McAlister, Councilmembers Castoe, Lindell, Northrup, Segura, Shaver.

Nays: None.

Absent /Abstain: Councilmembers Mussman (absent)

THE BOARD OF THE ELECTRIC
DEPARTMENT AND SYSTEM ENTERPRISE
OF THE CITY OF FORT MORGAN,
COLORADO

[SEAL]

BY: /s/ Terry McAlister
Chairman Terry McAlister

ATTEST:

/s/ John Brennan
Secretary

STATE OF COLORADO)
COUNTY OF MORGAN) ss. **CERTIFICATE**
CITY OF FORT MORGAN)

I, John Brennan, Secretary of the Board of the Electric Department and System Enterprise of the City of Fort Morgan, Colorado, do hereby certify that the above and foregoing **Resolution** is a true, perfect and complete copy of the **Resolution** adopted by the City Council acting as the Board of the Electric Department and System Enterprise and is identical to the original thereof appearing in the official records of the City of Fort Morgan, Colorado, and that the same has not been, since its adoption, in any respect, rescinded or amended.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of the City of Fort Morgan this 5th day of August, 2014.

/s/ John Brennan
Secretary