



**AGENDA  
CITY OF FORT MORGAN  
110 MAIN STREET  
CITY COUNCIL REGULAR MEETING  
OCTOBER 6, 2015  
6:00 P.M.**

1. Pledge of Allegiance
2. Roll Call
3. Approval of the minutes of the September 15, 2015 City Council regular meeting – Mr. Brennan
4. Reading of a Proclamation declaring October to National Domestic Violence Awareness Month – Mayor McAlister
5. Presentation of Colorado Lottery Starburst Award – Mr. Miller, Colorado Lottery representative Marie Valtakis
6. Presentation and possible action on an application for historic landmark designation for a property at 225-231 Main Street (Morgan County Bank / Goetz Building) – Mr. Miller
7. Presentation and possible action on an application for historic landmark designation for a property at 212 Main Street (Hill Building / The Club Tap) – Mr. Miller
8. Presentation and possible action on bids for the Historic Rainbow Bridge Rehabilitation Project – Mr. Curtis
9. Presentation on TULIP coverage for community events at city facilities – Mr. Wells, Mr. Boyer
10. First reading of an Ordinance establishing a stormwater utility and scheduling of a public hearing on the Ordinance for Oct. 20 – Mr. Wells
11. Presentation and possible action on bids for a Comprehensive Plan – Mr. Curtis, Ms. Gondeck
12. Fiber optic update – Mr. Wells, Mr. Miller, Mr. Nation
13. Discussion and possible action on Mayor's Day Off – Mr. Wells
14. **2016 Budget Calendar:**  
Review of proposed 2016 Budget – Mr. Wells, Ms. Kinney
15. Public Comment / Audience Participation – for items not on the agenda
16. Reports by Officials and Staff

17. Bids, Meetings and Announcements – Mr. Brennan
  - A. Bids – see enclosed (also available on the City’s website – [www.cityoffortmorgan.com](http://www.cityoffortmorgan.com))
  - B. Meetings – see enclosed (also available on the City’s website – [www.cityoffortmorgan.com](http://www.cityoffortmorgan.com))
  - C. Announcements
  
18. **EXECUTIVE SESSION** for a conference with the City Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b); AND THE FOLLOWING ADDITIONAL DETAILS ARE PROVIDED FOR IDENTIFICATION PURPOSES: Cable franchise.
  
19. **EXECUTIVE SESSION** for the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e); AND THE FOLLOWING ADDITIONAL DETAILS ARE PROVIDED FOR IDENTIFICATION PURPOSES: Service agreement with Morgan County Economic Development Corp.
  
20. Adjourn

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Individuals with disabilities needing auxiliary aid(s) may request assistance by contacting John Brennan, City Clerk, 110 Main Street, Fort Morgan, Colorado, at (970) 542-3963 or by fax at (970) 542-3968. We would appreciate it if you would contact us at least 48 hours in advance of the scheduled event so arrangements can be made to locate the requested auxiliary aid(s).

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***POSTED FRIDAY, OCTOBER 2, 2015, BY JOHN BRENNAN, CITY CLERK***