



**AGENDA
CITY OF FORT MORGAN
110 MAIN STREET
CITY COUNCIL REGULAR MEETING
JULY 5, 2016
6:00 P.M.**

1. Pledge of Allegiance
2. Roll Call
3. Approval (*by resolution*) of the minutes of the June 21, 2016 City Council regular meeting – Mr. Brennan
4. Update on city financial investments – Chris Blackwood, PFM Asset Management
5. Presentation and possible action (*by resolution*) on a Memorandum of Understanding between Morgan Community College and the Fort Morgan Volunteer Fire Department – Chief Frasco
6. Presentation and possible action (*by resolution*) on a Memorandum of Understanding between the City of Fort Morgan and the American Legion regarding Legion Park and Eddie Underwood Field – Mr. Meyers
7. Presentation and possible action (*by resolution*) on a request from the Morgan County Re-3 School District to re-use the city's school zone devices and signage from the old middle school for the new middle school – Mr. Curtis
8. Presentation and possible action (*by resolution*) on bids for a pickup truck for the Streets Department – Mr. Willis
9. First reading and possible action (*by resolution*) on an Ordinance (1182) rezoning the property known as the Silver Spur Campground and amending the zoning code and official zoning map – Mr. Curtis
10. **Council Acting as the Board of Adjustment – PUBLIC HEARING** and possible action (*by resolution*) on a request for a variance for the Fairfield Inn – Mr. Curtis
 - A. Public Hearing (QUASI-JUDICIAL)**
 - (1) Opening Comments – Mayor Shaver
 - (2) Legal Notice – Mr. Brennan
 - (3) Presentation of the Application – Mr. Curtis
 - (4) Comments by the Applicant
 - (5) Public Comment
 - (6) Public Comments (Written or Oral) - Mr. Brennan
 - (7) Comments by City Council
 - (8) Motion to (close/continue) the Public Hearing

B. Council Action – Mr. Meyers

Action (*by resolution*) on a request for a variance for the Fairfield Inn

11. **PUBLIC HEARING** and possible action (*by resolution*) on an application for a Minor Subdivision at 617/619 Main Street – Mr. Curtis

A. Public Hearing (QUASI-JUDICIAL)

- (1) Opening Comments – Mayor Shaver
- (2) Legal Notice – Mr. Brennan
- (3) Presentation of the Application – Mr. Curtis
- (4) Comments by the Applicant
- (5) Public Comment
- (6) Public Comments (Written or Oral) - Mr. Brennan
- (7) Comments by City Council
- (8) Motion to (close/continue) the Public Hearing

B. Council Action – Mr. Meyers

Action (*by resolution*) on an application for a Minor Subdivision at 617/619 Main Street

12. **2017 Budget Calendar** – Presentation of 2017 Budget Expenditures for the Electric, Gas and Sanitation Funds – Mr. Wells, Ms. Kinney, Mr. Linton, Mr. Curtis, Ms. Musgrave, Ms. Bostron, Mr. Nation, Mr. McCoy, Mr. Behrends, Mr. Evins
13. Public Comment / Audience Participation – for items not on the agenda
14. Reports by Officials and Staff
15. Bids, Meetings and Announcements – Mr. Brennan
- A. Bids – see enclosed (also available on the City’s website – www.cityoffortmorgan.com)
- B. Meetings – see enclosed (also available on the City’s website – www.cityoffortmorgan.com)
- C. Announcements
16. Adjourn

Individuals with disabilities needing auxiliary aid(s) may request assistance by contacting John Brennan, City Clerk, 110 Main Street, Fort Morgan, Colorado, at (970) 542-3963 or by fax at (970) 542-3968. We would appreciate it if you would contact us at least 48 hours in advance of the scheduled event so arrangements can be made to locate the requested auxiliary aid(s).
