

## **RESOLUTION NO. 08 07 02**

### **INCREASING THE BASE WATER RATE FOR THE CITY OF FORT MORGAN, COLORADO**

**WHEREAS**, the continued water development for the City of Fort Morgan is in the best interests of the City; and,

**WHEREAS**, a water rate study was previously completed by McLaughlin Rincón on April 9, 2007; and,

**WHEREAS**, excluding the drought years, which had tiered rates, the base ¾" meter rate has increased \$.54 since the year 2000 or less than 7 cents per year; and,

**WHEREAS**, an increase in the water rates would create additional revenue within the Water Enterprise Fund for future water acquisitions and infrastructure improvements to benefit the citizens; and,

**WHEREAS**, City Staff has analyzed the water fund and has recommended the increase of the base water rates and tap fees; and

**WHEREAS**, all water rents, rates and charges payable within the City are to be established by Resolution of the City Council.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FORT MORGAN, COLORADO:**

1. Effective July 1, 2008, for all utility bills generated on or after such date, the City hereby adopts the Revised Water Utility Rate Study for the City of Fort Morgan dated April 9, 2007 (a copy of the Recommended Rate Schedules is attached as Exhibit A and incorporated herein by this reference).
2. The new rates shall be effective beginning August 1, 2008.

**INTRODUCED, PASSED, APPROVED AND ADOPTED** this 15<sup>th</sup> day of July, 2008, the vote upon roll call being as follows:

**Ayes:** Mayor Darnell; Councilmembers Deal, McAlister, Powers, Shaver and Simmons

**Nays:** None

**Absent/Abstain:** Councilmember Schafer

[ SEAL ]

THE CITY COUNCIL OF THE CITY OF  
FORT MORGAN, COLORADO

By: *Jack Darnell*  
Mayor Jack Darnell

ATTEST:

*Cheryl Winberg*  
Cheryl Winberg, Deputy City Clerk

STATE OF COLORADO            )  
COUNTY OF MORGAN         ) ss  
CITY OF FORT MORGAN )

**CERTIFICATE**

I, Cheryl Winberg, Deputy City Clerk of the City of Fort Morgan, Colorado, do hereby certify that the above and foregoing **Resolution** is a true, perfect and complete copy of the **Resolution** adopted by the Council of Fort Morgan, Colorado, and is identical to the original thereof appearing in the official records of the City of Fort Morgan, Colorado and that the same has not, since its adoption, been rescinded or amended in any respect.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of the City of Fort Morgan this 17<sup>th</sup> day of July, 2008.

*Cheryl Winberg*

[SEAL]

*Cheryl Winberg*  
Cheryl Winberg, Deputy City Clerk



**EXHIBIT A  
TO RESOLUTION NO. 08 07 02**

**WATER RATES  
EFFECTIVE AUGUST 1, 2008  
RESIDENTIAL AND COMMERCIAL**

	<u>Consumer Charge</u> (\$/month)	<u>Commodity Charge</u> (\$/1,000 Gallons)
<b><u>IN-CITY RATES:</u></b>		
¾" Water Meter	\$32.50	\$2.40
1" Water Meter	\$56.13	\$2.40
1.5" Water Meter	\$122.00	\$2.40
2" Water Meter	\$208.50	\$2.40
3" Water Meter	\$464.00	\$2.40
4" Water Meter	\$802.00	\$2.40
6" Water Meter	\$1,808.00	\$2.40
Industrial – Excel	\$ .00	\$2.73
Well Water – Excel	\$ .00	\$ .95
Irrigation (Parks, Cemetery, School)	\$ .00	\$1.00

**OUTSIDE CITY LIMITS: Rates are Double the In-City Rates**

¾" Meter	\$65.00	\$4.80
1" Meter	\$112.26	\$4.80
1.5" Meter	\$244.00	\$4.80
Industrial – Western Sugar	\$ .00	\$4.80

Certified By: */s/ Andrea J. Strand*  
City Clerk

Replaces April 1, 2005  
Replaces April 20, 2004  
Replaces tiered August 19, 2003



CITY OF FORT MORGAN  
By Resolution July 15, 2008

**EXHIBIT A  
TO RESOLUTION NO. 08 07 02**

**WATER TAP FEES  
EFFECTIVE AUGUST 1, 2008**

<u>TAP SIZE</u>	<u>COST</u>
3/4 inch	\$1,700.00
1-inch	\$3,025.00
1.5 inch	\$6,800.00
2-inch	\$12,050.00
3-inch	\$27,200.00
4-inch	\$48,300.00
6-inch	\$108,800.00

**The TOTAL COST will be the cost listed above,  
plus time and material charges.**

**Taps that are used strictly for fire protection systems  
will be assessed for time and material charges only.**

**FOR REFERENCE:**

**The CITY OF FORT MORGAN, WATER DEVELOPMENT POLICY, as amended September 19, 2000, provides a requirement for the transfer of water rights from Northern Colorado Water Conservancy District's Colorado Big Thompson Project ("CBT") prior to the issuance of a Building Permit. Section A (3) of this policy addresses the plant investment fee for a Single Family Detached Residence on property annexed to the City prior to November 1, 2000.**

Certified By: */s/ Andrea J. Strand*  
City Clerk

Replaces 4/1/1996  
Replaces 9/17/1992  
Reference 9/19/2000 (2)