

## **RESOLUTION NO. 2018-11-02**

### **A RESOLUTION ADJUSTING THE ELECTRIC RATES FOR THE ELECTRIC DEPARTMENT AND SYSTEM ENTERPRISE OF THE CITY OF FORT MORGAN**

**WHEREAS**, pursuant to Sec. 16-1-50, *Code of the City of Fort Morgan*, “[c]harges for the supply of electric. . . service[s] shall be, from time to time, established by resolution of the City Council”; and,

**WHEREAS**, the City Council of the City of Fort Morgan, acting as the Board of the Electric Department and System Enterprise, has made the following findings of fact:

1. The most recent adjustment to the City of Fort Morgan’s electric system rates were approved in December 2016. Since that time, the City’s operating costs and the costs of purchased power have changed.
2. The City Council is in receipt of information, dated October 12, 2018, upon which it bases its decision to now decrease electric rates as set forth in the attached Tariff Sheets 15 & 16.
3. The Tariff Sheets proposed represent fair and equitable charges for electric service for the Electric Department and System Enterprise. The proposed Schedule of Rates is in the public interest and should be authorized.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF THE ELECTRIC DEPARTMENT AND SYSTEM ENTERPRISE OF THE CITY OF FORT MORGAN, COLORADO:**

**SECTION 1.** Effective January 1, 2019, for all utility bills generated on or after such date, the City hereby adopts the Electric Rates and updated Tariff Sheets 15 & 16 (attached hereto as Exhibit A).

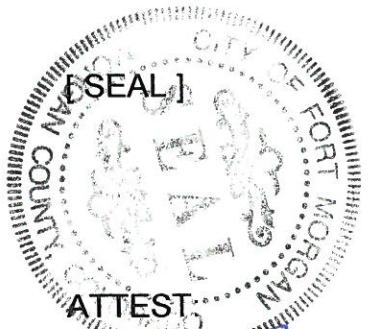
INTRODUCED, PASSED, APPROVED AND ADOPTED this 20th day of November 2018, the vote upon roll call being as follows:

Ayes: Mayor Roanld Shaver, Councilmembers Anderson, Howe, Marler, Northrup and Schossow

Nays: None.

Absent /Abstain: Coucilmember Lindell, Absent (excused)

**THE BOARD OF THE ELECTRIC  
DEPARTMENT AND SYSTEM ENTERPRISE  
OF THE CITY OF FORT MORGAN,  
COLORADO**



ATTEST



John Brennan

Secretary

BY:



Ronald Shaver

Chairman Ronald Shaver

STATE OF COLORADO )  
COUNTY OF MORGAN ) ss.  
CITY OF FORT MORGAN )

**CERTIFICATE**

I, John Brennan, Secretary of the Board of the Electric Department and System Enterprise of the City of Fort Morgan, Colorado, do hereby certify that the above and foregoing **Resolution** is a true, perfect and complete copy of the **Resolution** adopted by the City Council acting as the Board of the Electric Department and System Enterprise and is identical to the original thereof appearing in the official records of the City of Fort Morgan, Colorado, and that the same has not been, since its adoption, in any respect, rescinded or amended.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of the City of Fort Morgan this 20th day of November, 2018.



John Brennan

Secretary