



Senior Center Advisory Board Meeting Monday, November 18, 2024 @ 1:30pm

Agenda

1. **Call to Order** at the Gene Doty Senior Center (307 Linda Street)
2. **Roll Call**
 - a. Members: Chair – Jo Westhoff; Vice-Chair – Sharroll Bernhal; Glenda Marshall; Virginia Foley; Deb Elrick; Jim Sinnott; Chuck Morgan
 - b. City Staff: Matt Underwood; Steve Samson; Emily Goggins; Mary Rodriguez; Madison Krien; Megan Trim;
 - c. Council Member: Councilmember Jon Kaper
3. **Approval of September 2024 meeting minutes**
4. **Recognition of Visitors and Guests:**
5. **Reports**
 - a. City Council – Councilmember Jon Kaper
 - b. Staff – Matt, Steve, Emily, Mary, Madison, Megan,
 - c. Meet and Eat- Judy Clayton: Meal Site Manager
6. **Public Invited to Comment**
7. **Old Business**
 - a. **Past Events:**
 - i. **Senior Night Out:** September: 09/11/24: The Mug Shot Café in Orchard-30 attended. October: 10/09/24: The Five Star Restaurant in Akron- 30 attended; November: 11/07/24: The Outback in Greeley, CO-30 attended; December: 12/11/24: Bulldog Pub and Grill -\$10\|Dewey's cancelled.
 - ii. **Monthly Parties:** September: Grandparent's Day Celebration 09/12/24 2-4 PM partnering with Evans Daycare-35 attended; October: 10/31/24-Halloween Party-55 attended; November: 11/01/24- Dia Los Muertos Table and Day of the Dead Bread; 11/14/24- German Russian Thanksgiving (partnered with Library) live music by Schnitzelpfluger Polka Band 2-4 PM;
 - iii. **Trips:** Rockies Game in Sept: 09/26/24 vs St. Louis Cardinals-30 attended; Always Patsy @ Candlelight in Oct: 10/05/24-30 attended; Molly Brown Museum Tour 10/22/24-15 attended; Collette trip for 2025 will be to Scotland in May for 10 days- registration ends 11/15/24; Scrooge @ Candlelight 11/23-sold out with 15 attending.
 - iv. **Special Meetings/Workshops:** New Tia Chi class offered on Wednesday mornings; Hearing Loss and Cognitive Decline by Platte Valley Hearing/ Audiologist-10/29- 10 attended; Class by Rebel Girl in November: Vintage Bucket 11/12/24 @ 1 PM \$20; Extension Class: Matter of Balance currently underway until end of November on Wednesdays; CO Veteran's Wall partnered with FM Elks to have 11/15, 11/16, & 11/18 in the main hall; The Art Spot Class Fall Fan blade – 6 participated will return in Dec or Jan.
 - b. **New Business**
 - a. **Upcoming Events:**
 - i. **Senior Night Out:** January: 01/09/25: Rumbo 52 Cocina and Cantina in Longmont; February: 02/05/25: The Kress Theater with dinner and a movie. March: McGraff's in Loveland
 - ii. **Monthly Parties:** December: 12/19/24- Holiday Karaoke Party 2-4 PM and gift swap exchange; January: 01/14/25: Pie Bake Off Competition 2PM; February: 02/14/25: Spread the Love Charcuterie Party 2-4 PM; March: 03/17/25- Potato Bar 2-4PM; April: Blossom Ball TBA
 - iii. **Trips:** December: Horse Palace Casino at Swan Ranch in Cheyenne, WY: 12/28/24-\$25; Blossoms of Life at Denver Botanical Gardens more TBA tentatively planning 12/13/24; Oklahoma at the Candlelight Dinner Theater: 03/01/25 \$70 per person; Trip to Bally's Blackhawk in March 2025 more TBA; Branson Extravaganza with Diamond Tours September 21st-27 \$890 per person double occupancy 7 days/6 nights.
 - iv. **Special Meetings/Workshops:** DIY Centerpiece with the Flower Petaler: 11/22/24 \$25 per person; AirMed by Amy Scott 12/02/24 @ 1 PM Free to attend- registration requested; Rebel Girl Kollectables Nativity Scene Class on 12/03/24 1-4 PM \$30 per person; Cookie Decorating on 12/20/24 2-4 PM \$5 per person limited to 12 participants; Makeup Makeover tips/latest trends with Mandy using Mary Kay products in February 02/11/25; Photography class with Heldwin Brito from FMHS TBA; TBA- event with Clerks Office.
 - c. **Board Member Reports**
 - a. Expiring Terms on Board: Chuck Morgan and Deb Elrick - Applications
 - b. Notice/Letter to family of regular participant
 - c. Liability Waivers and Photo/Video Release/Consent Forms

THIS MEETING IS OPEN TO THE PUBLIC

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least three (3) working days in advance of the meeting date and time at (970) 542-3963.

- d. Audio issues fixed: mics/ new wireless system for photo slideshows/community presentations
- e. County Express Transportation Updates: capping participation level and 1 chaperone per vehicle
- f. 2025 Year Review of Trips/Parties/SNO

10. **Next Meeting Date – Monday, January 13, 2025 @ 1:30pm. See you next year in 2025!**

11. **Adjourn**

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