

## RESOLUTION NO. 2014-02-03

### A RESOLUTION ADJUSTING THE ELECTRIC RATES FOR THE ELECTRIC DEPARTMENT AND SYSTEM ENTERPRISE OF THE CITY OF FORT MORGAN

**WHEREAS**, it has been recommended that the Residential, Small Commercial General and Municipal Rate be adjusted as follows: that the Energy Charge be increased from \$.0743 to \$.0786; and,

**WHEREAS**, it has also been recommended that Commercial Demand Meters, Larger Commercial, Irrigation, and Interruptible Load Management Service rates be adjusted as follows: that the Energy Charge be increased from \$.0684 to \$.0722; and,

**WHEREAS**, it has also been recommended that Transmission rates be adjusted as follows: that the Energy Charge be increased from \$.0662 to \$.0700; and,

**WHEREAS**, it has also been recommended that Residential Demand rates be adjusted as follows: that the Energy Charge be increased from \$.0684 to \$.0722; and,

**WHEREAS**, pursuant to Sec. 16-1-50, *Code of the City of Fort Morgan*, “[c]harges for the supply of electric. . . service[s] shall be, from time to time, established by resolution of the City Council”; and,

**WHEREAS**, the “Seventh Revised” Sheet No. 15 and 16 (of the published tariff of electric rates of the City of Fort Morgan, Colorado, incorporated herein by this reference) shall be effective February 1, 2014.

**NOW, THEREFORE, BE IT RESOLVED BY BOARD OF THE ELECTRIC DEPARTMENT AND SYSTEM ENTERPRISE OF THE CITY OF FORT MORGAN, COLORADO:**

**SECTION 1** Effective February 1, 2014, for all utility bills generated on or after such date, the City hereby adopts the Electric Rates (attached hereto as Exhibit A).

INTRODUCED, PASSED, APPROVED AND ADOPTED this 4<sup>th</sup> day of February 2014, the vote upon roll call being as follows:

Ayes: Mayor McAlister, Councilmembers, Castoe, Lindell, Mussman, Northrup, Shaver

Nays: None

Absent /Abstain: Councilmember Segura (Absent Excused)

THE BOARD OF THE ELECTRIC  
DEPARTMENT AND SYSTEM ENTERPRISE  
OF THE CITY OF FORT MORGAN,  
COLORADO

[ SEAL ]

BY: /s/ Terry McAlister  
Chairman Terry McAlister

ATTEST:

/s/ John Brennan  
Secretary

STATE OF COLORADO )  
COUNTY OF MORGAN ) ss.  
CITY OF FORT MORGAN )

**CERTIFICATE**

I, John Brennan, Secretary of the Board of the Electric Department and System Enterprise of the City of Fort Morgan, Colorado, do hereby certify that the above and foregoing **Resolution** is a true, perfect and complete copy of the **Resolution** adopted by the City Council acting as the Board of the Electric Department and System Enterprise and is identical to the original thereof appearing in the official records of the City of Fort Morgan, Colorado, and that the same has not been, since its adoption, in any respect, rescinded or amended.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of the City of Fort Morgan this 4<sup>th</sup> day of February, 2014.

/s/ John Brennan  
Secretary