

## RESOLUTION NO. 2016-04-01

### A RESOLUTION AUTHORIZING THE MAYOR TO SIGN A CONTRACT FOR THE SALE OF PROPERTY NEAR THE WATER TREATMENT FACILITY

**WHEREAS**, Taylor Ruder, through a bidding process initiated by the City on January 19, 2016, has made an offer to purchase property from the City of Fort Morgan adjacent to the Water Treatment Plant; and,

**WHEREAS**, the property desired for purchase by Taylor Ruder was acquired by the City during a transaction to secure additional land for the future expansion of water storage at the treatment plant, which portion containing a home was intended to be resold once the property could be subdivided; and,

**WHEREAS**, the City Council has authority pursuant to Fort Morgan Municipal Code § 4-7-300 for the disposition and sale of real property; and,

**WHEREAS**, the City Council finds that this sale will be beneficial to the City of Fort Morgan and its Water Enterprise.

**NOW, THEREFORE, BE IT RESOLVED BY CITY COUNCIL OF THE CITY OF FORT MORGAN, COLORADO:**

**SECTION 1.** The Mayor is hereby authorized to sign any and all agreements and documentation with Taylor Ruder and/or his designee for the sale of the property more particularly described in Exhibit A attached hereto and incorporated herein.

INTRODUCED, PASSED, APPROVED AND ADOPTED this 5<sup>th</sup> day of April 2016, the vote upon roll call being as follows:

Ayes: Mayor Shaver, Councilmembers, Anderson, Lindell, Marler, Northrup and Segura

Nays: None

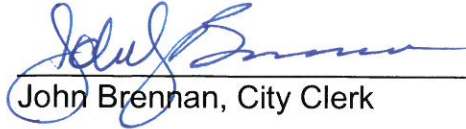
Absent /Abstain: Councilmember Castoe (Absent Excused)



THE CITY COUNCIL OF THE CITY OF  
FORT MORGAN, COLORADO

BY: Ronald Shaver  
Ronald Shaver, Mayor

ATTEST:

  
\_\_\_\_\_  
John Brennan, City Clerk

STATE OF COLORADO )

COUNTY OF MORGAN )

CITY OF FORT MORGAN )

ss.

## CERTIFICATE

I, John Brennan, City Clerk of the City of Fort Morgan, Colorado, do hereby certify that the above and foregoing **Resolution** is a true, perfect and complete copy of the **Resolution** adopted by the City Council and is identical to the original thereof appearing in the official records of the City of Fort Morgan, Colorado, and that the same has not been, since its adoption, in any respect, rescinded or amended.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of the City of Fort Morgan this 5<sup>th</sup> day of April, 2016.

  
\_\_\_\_\_  
John Brennan, City Clerk

## EXHIBIT A

### PROPERTY DESCRIPTION

A PARCEL OF LAND IN THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 3 NORTH, RANGE 59 WEST OF THE 6TH PRINCIPAL MERIDIAN, MORGAN COUNTY, COLORADO BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 20, AND CONSIDERING THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 20 TO BEAR SOUTH 00°03'41" EAST WITH ALL BEARINGS HEREIN RELATIVE THERETO;

THENCE SOUTH 00°03'41" EAST ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 20, A DISTANCE OF 1,159.79 FEET;

THENCE NORTH 89°17'33" WEST, AND BEING PARALLEL WITH THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 20, A DISTANCE OF 563.41 FEET;

THENCE NORTH 00°03'41" WEST, AND BEING PARALLEL TO THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 20, A DISTANCE OF 1,158.56 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 20;

THENCE SOUTH 89°17'33" EAST, ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 20, A DISTANCE OF 563.43 FEET TO THE POINT OF BEGINNING.