



**AGENDA
CITY OF FORT MORGAN
110 MAIN STREET
CITY COUNCIL REGULAR MEETING
APRIL 19, 2022
6:00 P.M.**

Council Tour: 4:15 PM:

**Meet at City Hall, Depart for City Council Tour of Municipal Court,
Police Department and Burlington Facility - Council Meeting
TO FOLLOW at conclusion of tour (approximately 6:00 p.m.) AT CITY HALL**

TO ATTEND THIS MEETING VIA ZOOM FOLLOW THIS LINK:

<https://zoom.us/j/92210142296>

TO VIEW THIS MEETING LIVE ON YOUTUBE FOLLOW THIS LINK:

<https://www.youtube.com/CityOfFortMorganCO>

1. Pledge of Allegiance
2. Roll Call
3. Public Comment / Audience Participation – for items ***not*** on the agenda
(Public comments are limited to three minutes per speaker. Speakers must sign in on the sheet next to the podium and address the council from the podium. The council will not take action at this meeting in response to public comments.)
4. Reading of a Proclamation declaring April to be Child Abuse Prevention Month – Mayor Deal
5. Presentation and possible action *(by resolution)* on lease/purchase of two new fire engines for the Fire Department – Chief Boehm
6. Presentation and possible action *(by resolution)* on bids for the East Bijou Avenue and Linda Street Civil Infrastructure Project – Mr. Nation
7. **Council Acting as the Board of the Electric Department and System Enterprise of the City of Fort Morgan** - Second reading, **PUBLIC HEARING** and possible action *(by resolution)* on Ordinance No. 1264, amending the electric tariff, and authorization to publish by title only – Mr. Nation
 - A. Public Hearing (LEGISLATIVE)**
 - (1) Opening comments – Mayor Deal
 - (2) Legal notice – Mr. Brennan
 - (3) Presentation of the Ordinance – Mr. Nation
 - (4) Public comments
 - (5) Comments written/oral – Mr. Brennan

- (6) Comments by the Council
- (7) Motion to close/continue the Public Hearing

B. Council Action – Ms. Williams

Action (*by resolution*) on Ordinance No. 1264, amending the “Schedule of Service Charges” for Electric Tariff Number 3, and authorization to publish by title only.

8. **Council acting as the Board of the Natural Gas Department and System Enterprise of the City of Fort Morgan** - Second reading, **PUBLIC HEARING** and possible action (*by resolution*) on Ordinance No. 1265, amending the gas tariff, and authorization to publish by title only – Mr. Nation

A. Public Hearing (*LEGISLATIVE*)

- (1) Opening comments – Mayor Deal
- (2) Legal notice – Mr. Brennan
- (3) Presentation of the Ordinance – Mr. Nation
- (4) Public comments
- (5) Comments written/oral – Mr. Brennan
- (6) Comments by the Council
- (7) Motion to close/continue the Public Hearing

B. Council Action – Ms. Williams

Action (*by resolution*) on Ordinance No. 1265, amending the “Schedule of Service Charges” for Gas Tariff Number 3, and authorization to publish by title only.

9. **Council acting as the Board of the Natural Gas Department and System Enterprise of the City of Fort Morgan** - Presentation and possible action on a *Resolution* adjusting the gas rates of the Natural Gas Department and System Enterprise – Mr. Nation

10. **PUBLIC HEARING** on a preliminary plat for a major subdivision for Legacy Townhomes at CentrePointe – Mr. Nation

A. Public Hearing (*QUASI-JUDICIAL*)

- (1) Opening Comments – Mayor Deal
- (2) Legal Notice – Mr. Brennan
- (3) Presentation of the Application – Mr. Nation
- (4) Comments by the Applicant
- (5) Public Comment
- (6) Public Comments (Written or Oral) – Mr. Brennan
- (7) Comments by City Council
- (8) Motion to (close/continue) the Public Hearing

B. Council Action – Ms. Williams

Action (*by resolution*) on an application for a preliminary plat for Legacy Townhomes at CentrePointe.

11. Presentation, first reading and possible action (*by resolution*) on an Ordinance (1266) amending Chapter 10 of the Fort Morgan Municipal Code regarding harassment, to update the offense in conformance with a recent Colorado Supreme Court decision, and request to schedule a public hearing on the ordinance for May 3 – Ms. Williams
12. **CONSENT AGENDA (By Resolution)** – Mr. Brennan

- A. Approval of the disbursements and payroll for March
- B. Approval of the minutes of the April 5, 2022 City Council regular meeting

All matters listed under Item 11, Consent Agenda, are considered routine business by the Council and will be enacted with a single motion and a single vote by roll call. There will be no separate discussion of these items. If discussion is deemed necessary, that item should be removed from the Consent Agenda and considered separately.

- 13. Reports by Officials and Staff
- 14. Bids, Meetings and Announcements – Mr. Brennan
 - A. Bids – see enclosed (also available on the City’s website – www.cityoffortmorgan.com)
 - B. Meetings – see enclosed (also available on the City’s website – www.cityoffortmorgan.com)
 - C. Announcements
- 15. Adjourn

Individuals with disabilities needing auxiliary aid(s) may request assistance by contacting John Brennan, City Clerk, 110 Main Street, Fort Morgan, Colorado, at (970) 542-3963 or by fax at (970) 542-3968. We would appreciate it if you would contact us at least 48 hours in advance of the scheduled event so arrangements can be made to locate the requested auxiliary aid(s).

POSTED FRIDAY, APRIL 15, 2022, BY JOHN BRENNAN, CITY CLERK