



**AGENDA
CITY OF FORT MORGAN
110 MAIN STREET
CITY COUNCIL REGULAR MEETING
NOVEMBER 21, 2023
6:00 P.M.**

TO ATTEND THIS MEETING VIA ZOOM FOLLOW THIS LINK:

<https://zoom.us/j/92210142296>

TO VIEW THIS MEETING LIVE ON YOUTUBE FOLLOW THIS LINK:

<https://www.youtube.com/CityOfFortMorganCO>

1. Pledge of Allegiance
2. Roll Call
3. Public Comment / Audience Participation – for items ***not*** on the agenda
(Public comments are limited to three minutes per speaker. Speakers must sign in on the sheet next to the podium and address the council from the podium. The council will not take action at this meeting in response to public comments.)
4. Presentation and possible action on a *Resolution* authorizing an increase in monthly pension payment amounts for the Firemen’s Pension Fund – Chief Boehm
5. Presentation and possible action (*by resolution*) on bids for a Sewer Recycler Jet Vac Truck for the Wastewater Collection Department – Mr. Sagel
6. Presentation and possible action (*by resolution*) on approval of the building at 300 Main St. as a local historic landmark – Ms. Schneider-Engle
7. **COUNCIL ACTING AS THE LOCAL LICENSING AUTHORITY – PUBLIC HEARING** on an application for a new Tavern Liquor License for Dream Banquet Hall LLC, dba Dream Banquet Hall at 108 Lake St. – Mr. Brennan
 - A. **Public Hearing (QUASI-JUDICIAL)**
 - (1) Opening Comments – Mayor Deal
 - (2) Legal Notice – Mr. Brennan
 - (3) Presentation of the Application – Mr. Brennan
 - (4) Comments by the Applicant
 - (5) Public Comment
 - (6) Public Comments (Written or Oral) – Mr. Brennan
 - (7) Comments by City Council
 - (8) Motion to (close/continue) the Public Hearing
 - B. **Council Action** – Ms. Williams
Action (*by resolution*) on an application for a new Tavern Liquor License for Dream Banquet Hall LLC, dba Dream Banquet Hall at 108 Lake St.

8. **COUNCIL ACTING AS THE BOARD OF THE NATURAL GAS DEPARTMENT AND SYSTEM ENTERPRISE OF THE CITY OF FORT MORGAN** - Second reading and **PUBLIC HEARING** on Ordinance No. 1288, adjusting the gas rates of the Natural Gas Department and System Enterprise of the City of Fort Morgan, and authorization to publish by title only – Mr. Behrends
 - A. **Public Hearing (LEGISLATIVE)**
 - (1) Opening comments – Mayor Deal
 - (2) Legal notice – Mr. Brennan
 - (3) Presentation of the Ordinance – Mr. Behrends
 - (4) Public comments
 - (5) Comments written/oral – Mr. Brennan
 - (6) Comments by the Council
 - (7) Motion to close/continue the Public Hearing
 - B. **Council Action** – Ms. Williams
Action (*by resolution*) on Ordinance No. 1288, adjusting the gas rates of the Natural Gas Department and System Enterprise of the City of Fort Morgan, and authorization to publish by title only.
9. Second reading and **PUBLIC HEARING** on Ordinance No. 1289, amending Chapter 5 of the Fort Morgan Municipal Code regarding Small Cell Facilities, to establish a procedure for application, review and siting of Small Cell Facilities, and authorization to publish by title only – Mr. Nation
 - A. **Public Hearing (LEGISLATIVE)**
 - (1) Opening comments – Mayor Deal
 - (2) Legal notice – Mr. Brennan
 - (3) Presentation of the Ordinance – Mr. Nation
 - (4) Public comments
 - (5) Comments written/oral – Mr. Brennan
 - (6) Comments by the Council
 - (7) Motion to close/continue the Public Hearing
 - B. **Council Action** – Ms. Williams
Action (*by resolution*) on Ordinance No. 1289, amending Chapter 5 of the Fort Morgan Municipal Code regarding Small Cell Facilities, to establish a procedure for application, review and siting of Small Cell Facilities, and authorization to publish by title only.
10. Presentation and possible action on a *Resolution* amending the 2024 Schedule of Fees – Mr. Brennan
11. **COUNCIL ACTING AS THE BOARD OF DIRECTORS OF THE RIVERVIEW COMMONS GENERAL IMPROVEMENT DISTRICT** - Presentation and possible action (*by resolution*) on first reading of an Ordinance approving the dissolution of the Riverview Commons GID, and request to schedule a public hearing on the Ordinance for December 19 – Mr. Nation
12. **PUBLIC HEARING** and possible action (*by resolution*) on consideration of the final plat for The Bijou Subdivision first filing – Mr. Nation
 - A. **Public Hearing (QUASI-JUDICIAL)**
 - (1) Opening Comments – Mayor Deal

- (2) Legal Notice – Mr. Brennan
- (3) Presentation of the Application – Mr. Nation
- (4) Comments by the Applicant
- (5) Public Comment
- (6) Public Comments (Written or Oral) – Mr. Brennan
- (7) Comments by City Council
- (8) Motion to (close/continue) the Public Hearing

B. Council Action – Ms. Williams

Action (*by resolution*) on an application for the final plat for The Bijou Subdivision first filing.

13. **CONSENT AGENDA (By Resolution)** – Mr. Brennan
 - A. Approval of the disbursements and payroll for October
 - B. Approval of the minutes of the Oct. 17, 2023 City Council regular meeting

All matters listed under Item 13, Consent Agenda, are considered routine business by the Council and will be enacted with a single motion and a single vote by roll call. There will be no separate discussion of these items. If discussion is deemed necessary, that item should be removed from the Consent Agenda and considered separately.

14. Reports by Officials and Staff
15. Bids, Meetings and Announcements – Mr. Brennan
 - A. Bids – see enclosed (also available on the City’s website – www.cityoffortmorgan.com)
 - B. Meetings – see enclosed (also available on the City’s website – www.cityoffortmorgan.com)
 - C. Announcements
16. Adjourn

Individuals with disabilities needing auxiliary aid(s) may request assistance by contacting John Brennan, City Clerk, 110 Main Street, Fort Morgan, Colorado, at (970) 542-3963 or by fax at (970) 542-3968. We would appreciate it if you would contact us at least 48 hours in advance of the scheduled event so arrangements can be made to locate the requested auxiliary aid(s).

POSTED FRIDAY, NOVEMBER 17, 2023, BY JOHN BRENNAN, CITY CLERK